

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in n envelope addressed to:

> "Commissioner of Patents and Trademarks, Washington, D.C. 20231"

MILTON L. HONIG

Attorney for Applicant(s)

Reg. No. 28,617

Date of Signature

**PATENT** 

J6721(C)
01-0505-CELH CENTER 160/290

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Customer Number:** 

000201

Attorney Docket No.:

J6721(C)

Applicant:

Zhang et al.

Serial No.:

10/056,968

Filed:

January 24, 2002

FOR:

THICKENER SYSTEM FOR COSMETIC COMPOSITIONS

**UNUS No.:** 

01-0505-CPI

Group: 1617

Edgewater, New Jersey 07020

July 18, 2002

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner For Patents Washington, D.C. 20231

Sir:

Applicants herewith submit a Supplemental Information Disclosure Statement for the above-identified application.

J6721(C) 01-0505-CPI

No additional fee is required since this information is filed prior to the first

Office Action on the merits. (37 CFR 1.97(b)(3))

In the event that a first Office Action on the merits has already issued and is

crossing in the mail with this information, please consider the information and charge

the \$180.00 fee under 37 C.F.R. § 1.17(p) to Deposit Account No. 12-1155. Please

charge any additional fees or credit overpayment to Deposit Account No. 12-1155.

Triplicate copies of this letter are enclosed.

Documents relating to the above-identified application are submitted herewith.

These documents are intended for the Examiner's information and for citation with

the instant case. This submission does not constitute either a representation that a

thorough search has been made or an admission that the documents cited herein are

properly citable against the above-captioned patent application. An attached PTO

Form 1449 lists all the documents.

Respectfully submitted,

Milton L. Honig

Registration No. 28,617

Attorney for Applicant(s)

MLH/sm

(201) 840-2403

2